## **BOARD OF YAKIMA COUNTY COMMISSIONERS**

Weekly Agenda Meeting
Tuesday, November 20, 2018 at 10:00 AM
City Council Chambers, 129 North 2<sup>nd</sup> Street, Yakima, Washington

- PRESENT:
- **PRESENTATION:** Yakima Valley Trends Website Update; *Jonathan Smith, Larry Matson & Dr. Patrick Jones Presenting:*
- PUBLIC COMMENT:
- CONSENT ITEMS:

| FUNDING   | <b>FUNDING LEVEL: A=</b> No Impact <b>B=</b> Under \$100,000 <b>C=</b> \$100,000- \$500,000 <b>D=</b> Over \$500,000 |   |                  |        |  |  |  |
|---|--|---|------------------|--------|--|--|--|
| DEPARTMENT  | ITEM   | DESCRIPTION   | FUNDING<br>LEVEL | ACTION |  |  |  |
| Public Services Harold MacLean, Building Official | Reso 358-2018  | Accepting as Complete, Contract No. 324-2017 with Ignacio & Juana Hernandez; Project No. 16-001:  | A                |        |  |  |  |
| Harold MacLean, Building Official                 | Reso 359-2018  | Accepting as Complete, Contract No. 325-2017 for the HOME Rehabilitation Program for Linda Murphy; Project No. 16-003:  | A                |        |  |  |  |
| Matt Pietrusiewicz, County<br>Engineer            | Reso 360-2018  | Authorizing Advertisement for Bids for the Purchase of Snow and Ice Control Products for Public Services:   | A                |        |  |  |  |
| David Haws, Environmental<br>Services Director    | Reso 361-2018  | Adoption of 2018 Upper Yakima Comprehensive<br>Flood Hazard Management Plan – Cowiche<br>Addendum:  | A                |        |  |  |  |
| Matt Pietrusiewicz, County<br>Engineer            | Reso 369-2018  | Setting Public Hearing Date to Consider Amending Ordinance 8-2017 Establishing Stop and Yield Signs for all Vehicles Traveling Upon Roads Outside of Incorporated Cities and Towns within Yakima County, Washington, and Providing Penalties; Tuesday December 11, 2018 @ 10:30 a.m.: | A                |        |  |  |  |
| Matt Pietrusiewicz, County<br>Engineer            | Reso 370-2018  | Setting Public Hearing Date to Consider Changing Ordinance 9-2017 Establishing the Maximum Speed for all Vehicles Traveling Upon Roads Outside of Incorporated Cities and Towns within Yakima County, Washington, and Providing Penalties; Tuesday December 11, 2018 @ 10:30 a.m.:    | A                |        |  |  |  |
| Matt Pietrusiewicz, County<br>Engineer            | Reso 371-2018  | Setting a Public Hearing to Amend the 2019 to 2024<br>Six-Year Transportation Improvement Program;<br>Tuesday December 11, 2018 @ 10:30 a.m.:   | A                |        |  |  |  |
| Matt Pietrusiewicz, County<br>Engineer            | Reso 372-2018  | Rejecting the Bids for the Yakima County<br>Rumblestrip Reinstallation Project No. RC 3677:   | A                |        |  |  |  |
| David Haws, Environmental<br>Services Director    | Agreement<br>BOCC277-2018  | Agreement with Wildlands, Inc. for the Y9 and G2G Riparian Planting Project No. FC 3681:  | С                |        |  |  |  |
| David Haws, Environmental<br>Services Director    | Agreement<br>BOCC278-2018  | Agreement between the State of Washington Department of Transportation and Yakima County to Develop a New Easement for Continued Flood Hazard Management:   | A                |        |  |  |  |
| David Haws, Environmental<br>Services Director    | Agreement<br>BOCC282-2018  | 2019 MOU and Agreement between Yakima County<br>Health District and Yakima County Public Services<br>Solid Waste Division:  | В                |        |  |  |  |
| David Haws, Environmental<br>Services Director    | Agreement<br>BOCC283-2018  | Agreement with DW Excavating, Inc. for the U6 3586 Terrace Heights Water System Well 6 Improvement Project:   | С                |        |  |  |  |
| Matt Pietrusiewicz, County<br>Engineer            | Agreement<br>BOCC284-2018  | Limited Public Services Agreement with Stripe Rite, Inc. for the Yakima County Stop Ahead Markings Project RC 3684:   | В                | TABLED |  |  |  |

| <b>FUNDING LEVEL: A</b> =No Impact <b>B</b> =Under \$100,000 <b>C</b> =\$100,000- \$500,000 <b>D</b> =Over \$500,000 |                           |   |                  |        |  |  |
|--|---------------------------|---|------------------|--------|--|--|
| DEPARTMENT   | ITEM                      | DESCRIPTION   | FUNDING<br>LEVEL | ACTION |  |  |
| Commissioners Ron Anderson, Chairman   | Reso 362-2018             | Appointing Glenn Rice to the Yakima Valley Library Board:   | A                |        |  |  |
|  | Voucher/Warrant           | Certification of Salary Clearing Warrant No. 655030 through 656076 in the net amount of \$2,858,020.16:   | A                |        |  |  |
|  | Voucher/Warrant           | Certification of Claims Clearing Warrant No. 748626 through 749537 in the net amount of \$3,460,087.11:   | A                |        |  |  |
|  | Minutes                   | Approve Agenda Minutes of 11/6/18:  | A                |        |  |  |
| Corporate Counsel Don Anderson, Chief Civil Deputy Prosecuting Attorney  | Reso 363-2018             | Claim No. 33-2018 as Filed by Anjelika Hernandez:   | A                |        |  |  |
|  | Reso 365-2018             | Claim No. 40-2018 as Filed by Rick and Brenda<br>Dilger dba Rick's Bail Bonds:  | A                |        |  |  |
|  | Reso 366-2018             | Claim No. 43-2018 as Filed by Jose Garcia:  | A                |        |  |  |
|  | Reso 373-2018             | Claim No. 44-2018 as Filed by Robert Cavanaugh:   | В                |        |  |  |
| <b>Department of Corrections</b> Ed Campbell, Director   | Agreement<br>BOCC279-2018 | 2019 Interlocal Corrections/Detention Agreement with the City of Wapato:  | В                |        |  |  |
|  | Agreement<br>BOCC285-2018 | 2019 Interlocal Corrections/Detention Agreement with the City of Moxee:   | В                |        |  |  |
| Financial Services Craig Warner, Director  | Reso 374-2018             | Authorizing a Shift of \$2,200,000.00 from the County<br>Road Levy to the General Fund Levy for the 2019<br>Budget:   | D                |        |  |  |
|  | Reso 375-2018             | Setting Limit Factors and Levying 2019 Property Taxes for Yakima County, Yakima County Roads, Yakima County Emergency Medical Services (EMS) and Yakima County Flood Control Zone District and Certifying Levies to the Yakima County Assessor: | D                |        |  |  |
| Human Resources<br>Jacqui Lindsay, Director  | Reso 367-2018             | Additions/Deletions to Budgeted Positions in Dept. 410, Prosecuting Attorney:   | В                |        |  |  |
|  | Agreement<br>BOCC280-2018 | Personal Services Agreement with Achieve Health and Fitness:  | В                |        |  |  |
|  | Agreement<br>BOCC281-2018 | Master Subscription Agreement with MSDS Online to Provide Electronic Maintenance of Required Material Safety Data Sheets:   | В                |        |  |  |
| <b>Technology Services</b> Gene Pugnetti, Director   | Reso 368-2018             | Authorizing Kevin Wickenhagen of Technology<br>Services to Sign an Invoice with VERTIV Services,<br>Inc. for Maintenance on Data Center UPS and YCCC<br>UPS:  | В                |        |  |  |
| WSU Extension<br>Gina Ord, Director  | Agreement<br>BOCC286-2018 | MOA with Washington State University for 2019<br>WSU Extension Program:   | С                |        |  |  |

## **REGULAR AGENDA:**

| FUNDING LEVEL: A=No Impact B=Under \$100,000 C= \$100,000- \$500,000 D= Over \$500,000 |               |   |                  |        |  |  |
|--|---------------|---|------------------|--------|--|--|
| DEPARTMENT   | ITEM          | DESCRIPTION   | FUNDING<br>LEVEL | ACTION |  |  |
| Corporate Counsel Don Anderson, Chief Civil Deputy Prosecuting Attorney                | Reso 364-2018 | Claim No. 34-2018 as Filed by Earl Urquhart:  | A                |        |  |  |
| Commissioners<br>Ron Anderson, Chairman  | Reso 376-2018 | Adopting the Homeless Housing and Assistance Program Charter; Crystal Testerman Presenting:                             | A                |        |  |  |
|  | Reso 377-2018 | Appointing the Yakima Homeless Coalition as the Local Homeless Task Force; <i>Crystal Testerman Presenting</i> :        | A                |        |  |  |
|  | Reso 378-2018 | Endorsing the Five-Year Plan to Reduce<br>Homelessness in Yakima County; <i>Crystal Testerman</i><br><i>Presenting:</i> | A                |        |  |  |